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## PART I—Section 3

**Notifications relating to Non-Statutory Rules, Regulations, Orders and Resolutions issued by the Ministry of Defence**

## MINISTRY OF DEFENCE

New Delhi, the 1st September 1951

**No. 1059.**—An examination for admission to the Joint Services Wing of the National Defence Academy for the 8th Course commencing in August 1952 will be held by the Union Public Service Commission at Allahabad, Bombay, Calcutta, Delhi, Madras and Nagpur some time in January 1952.

2. At the Joint Services Wing, cadets of all the three Services will receive combined training for a period extending over two years. The training will consist of two parts; about 2/3rds being of an academic nature consisting of subjects like English, History, Mathematics, Science, Geography, Modern languages, Workshop practice, Civics and Economics and Current Affairs; and about 1/3rd Service training which will include subjects like P.T., Drill, Weapon Training, elementary Fieldcraft, Organisation and administration of the three Services, Internal Combustion engine theory, Driving and maintenance of vehicles, Map reading and Navigation, Equitation, Radio telephony and man-management. All cadets whilst under training will be required to take part in games and recreational training every day.

3. Admission to the Joint Services Wing of the National Defence Academy will be made through an examination to be conducted by the Union Public Service Commission followed by an interview by a Services Selection Board.

4. The approximate number of vacancies to be offered for entry into the Academy as a result of this examination will be as follows:—

|                       |     |
|-----------------------|-----|
| Army .. . . . ..      | 137 |
| Indian Navy .. . . .. | 20  |
| Air Force .. . . ..   | 50  |
| Total .. . . . ..     | 207 |

The number of vacancies shown above is only a provisional estimate and is, therefore, liable to vary.

Candidates should indicate in the application form their order of preference if they wish to compete for more than one Service. Due consideration will be given to the preferences expressed by a candidate at the time of his application, but the Government of India reserves power to assign him to any Service or branch of Service taking into consideration the vacancies available in each Service or branch and the aptitude of the cadet displayed whilst under training.

5. Candidates for admission to this examination must have been born not earlier than the 2nd February 1935 and not later than the 1st August 1937 for the Army and the Air Force and not earlier than the 2nd August 1935 and not later than the 1st August 1937 for the Indian Navy.

Candidates for the Army and the Air Force born between 2nd January 1935 and 1st February 1935 and candidates for the Navy born between 2nd July 1935 and 1st August 1935 will also be eligible for this examination as a special case.

The prescribed age limits can in no case be relaxed.

6. A candidate must be an unmarried male and must either be—

- (a) a citizen of India, or
- (b) a subject of Sikkim, or
- (c) a person who has migrated from Pakistan with the intention of permanently settling down in India, or
- (d) a subject of Nepal or of a Portuguese or French possession in India.

NOTE.—The appointment of candidates in categories (c) and (d) above will be subject to the issue of certificates of eligibility in their favour by the Government of India. Certificates of eligibility will not however be necessary in the case of candidates belonging to any of the following categories:—

- (1) Persons who migrated to India from Pakistan before 19th July 1948 and have ordinarily been resident in India since then;
- (2) Persons who migrated to India from Pakistan after 18th July 1948 but before 30th September 1948 and had got themselves registered as citizens within the time allowed;
- (3) Gurkha subjects of Nepal; and
- (4) Non-citizens who entered service under the Union before the commencement of the Constitution, viz., 26th January 1950, and who have continued in such service since then. Any such persons who re-enter such service with a break, after the 26th January 1950, will however require certificates of eligibility in the usual way.

7. Candidates should be medically fit in all respects. A number of qualified candidates are rejected subsequently on medical grounds. Candidates are, therefore, advised in their own interest to get themselves medically examined before submitting their applications, to avoid disappointment at the final stage. The development of the candidate should be such that by the time he attains the age of 17, he will reach the standards of medical fitness shown in the Appendix.

A sufficient number of suitable candidates recommended by the Services Selection Board will be medically examined by a Board of Service Doctors. No candidate not passed as fit by the Medical Board will be admitted to the Academy. The mere fact that the medical examination has been carried out by a Board of Service Doctors will not mean or imply that the candidate has been finally selected.

8. Candidates must undertake not to marry until they complete their full training at the Joint Services Wing and later on at the parent Service Establishment. A candidate who marries subsequent to the date of his application, though successful at the ensuing or any subsequent examination will not be selected for training and a candidate who marries while under training shall be discharged and will be liable to refund all expenditure incurred on him by the Government.

Commissioned Officers are not eligible for married accommodation:—

- (a) Army.—Until they attain the age of 25 years, and will be required to live in a mess.
- (b) Indian Navy.—Until they are promoted to the rank of Lieut.
- (c) Air Force.—Until they complete three years' minimum service or until they attain the age of 25 years whichever is earlier.

9. Candidates must have passed one of the following examinations or possess one of the following certificates. Attention is, however, invited to Notes (i), (ii) and (iii) below.

- (a) the Matriculation Examination of a recognised Indian University;
- (b) an examination accepted by any such University as equivalent to a Matriculation Examination for the purpose of admission to a university course;
- (c) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into its services;
- (d) the Cambridge School Certificate Examination;
- (e) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above;
- (f) the Indian Army Special Certificate of Education;
- (g) the French Government School Examination 'Brevet Elementaire' or 'Brevet 'd' Enseignement Primaire de Langue Indienne' subject to the production of a certificate of proficiency in English from the Director of Public Instruction in any of the States of the Indian Union;
- (h) the Higher Educational Test of the Indian Navy;
- (i) the Higher Secondary Technical Examination Certificate of the Board of Higher Secondary Education, Delhi;
- (j) the 10th Class certificate from a Higher Secondary School in Delhi/Simla;
- (k) Junior examination of the Jamia Millia Islamia, Delhi, in the case of bona fide resident students of the Jamia only;
- (l) Bengal (Science) School Certificate;
- (m) the Indian Air Force Educational Test for reclassification to Leading Aircraftsman;
- (n) the Anglo-Vernacular School Leaving Certificate (Burma) with eligibility for University course;
- (o) the Burma High School Final Examination Certificate with eligibility for University course;
- (p) European High School Examination held by the State Governments;
- (q) Ceylon Senior School Certificate Examination;
- (r) School Leaving Certificate Examination of the Government of Nepal;
- (s) I.M.N.T.S. "Dufferin" Final Passing out Certificate;
- (t) Post-War School Leaving Certificate of Burma;
- (u) Certificate granted by the East Bengal Secondary Education Board, Dacca;
- (v) Advanced class (Indian Navy) Examination.

NOTE (i).—In the case of candidates from the P.W.M. College which prepares candidates for an examination other than the Matriculation, a certificate from the Principal to the effect that they have reached a "Matriculation Pass" standard of education will be accepted.

NOTE (ii).—Candidates who have appeared or intend to appear at any of the above examinations may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy.

NOTE (iii).—Students of Public Schools or of schools which prepare students specially for Cambridge School Certificate Examination who are due to appear at the Cambridge School Certificate Examination to be held in December 1952 are also eligible to apply for this examination provided they can submit a certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1952 and that they have attained the Matriculation standard of education.

10. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for admission to the Academy.

11. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate or his relatives/friends to enlist support for his application will disqualify him for admission.

14. The maximum number of candidates to be admitted to the examination may, at the discretion of the Commission, be limited to such number as the Commission may decide. If a limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from among the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants for admission to the Academy.

15. (A) The examination will include the following subjects and the maximum number of marks obtainable for each subject is as follows:—

|  | Maximum marks |
|--|---------------|
| 1. English                               | 300           |
| 2. General Knowledge and Current Affairs | 300           |
| 3. Mathematics—I                         | 150           |
| 4. Mathematics—II                        | 150           |

In order to qualify in the written examination, candidates must obtain 40 per cent. of the aggregate marks with 33½ per cent. in each subject, Mathematics I and Mathematics II being reckoned as one subject for this purpose.

The Union Public Service Commission may, after considering the results of the written examination, alter the percentages of qualifying marks for any or all of the Services if they consider it necessary to do so.

(B) The maximum number of marks obtainable at the Services Selection Board interview will be 900. In order to qualify in the interview candidates must obtain not less than 360 marks.

16. From the marks assigned to candidates in each subject such deduction will be made as the Union Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

17. Deductions for handwriting which is difficult to read will be made upto 20 per cent. of the maximum marks for the written subjects. In English, and in every other subject, deductions for bad English spelling will be made upto 10 per cent. of the maximum marks.

18. The Union Public Service Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The candidates who obtain qualifying marks at the written examination shall appear before a Services Selection Board. Candidates to be finally selected should secure the minimum qualifying marks both at the written examination and the Services Selection Board interview.

Subject to this condition, they will then be placed in the order of merit on the basis of total marks secured. The final selection for admission to the Academy will be made in the order of merit depending on the number of vacancies for each course.

Candidates will appear before the Services Selection Boards, and undergo the tests thereat, at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at a Services Selection Board, whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect on the form appended to the application. Candidates when called up for interview by a Services Selection Board or for subsequent training will be eligible for T.A. and D.A. in accordance with the rules then in force. Candidates who have previously been before a Services Selection Board for the same type of Commission are not entitled to T.A. and D.A. on subsequent occasions.

19. Candidates finally selected will undergo a two years' course at the Joint Services Wing of the National Defence Academy. The successful candidates after the first two years training will undergo further specialised training in the branch of Service for which they may be selected. The cadets for the Army receive their advanced training at the Military Wing of the Academy itself, while those for the Indian Navy proceed to Naval Training Ships/Establishments and those for the Air Force are sent to the Air Force Academy. The introduction of a third year of training at the Joint Services Wing for all cadets and a reduction of subsequent training is under consideration. While at the National Defence Academy, cadets will be subject to the discipline of the Service for which they are selected.

20. Before the candidate joins the Academy, the parent or guardian will be required to sign:—

- (a) a certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training to be undergone by him at the Academy, whether due to the negligence of any person or otherwise;
- (b) a bond to the effect that, if for any reasons considered within the control of the candidate, he wishes to withdraw before the completion of the course, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government;
- (c) \*a declaration by parents or guardians of candidates selected for the Indian Navy only that they are in a position and will be prepared to discharge the financial obligations attaching to the candidates' further training if this is done in the U.K. on completion of the preliminary training at the Joint Services Wing of the National Defence Academy.

21. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 30 p.m. Where cadets' parents or guardians are unable to meet wholly or partly even this expenditure, financial assistance upto Rs. 30 p.m. may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300 p.m. or above would be eligible for the grant of the financial assistance.

A candidate desirous of securing financial assistance should immediately after his final selection, submit an application through the District Magistrate of his District, who will, with his recommendation forward the application to the Ministry of Defence, Government of India.

\*NOTE.—By the time these cadets pass out of the Joint Services Wing, it is anticipated that facilities for further Naval training would be available in India. If however, such facilities be not available by then, Naval cadets may be sent to the U.K. for further training. During the cadets' training in the U.K., parents or guardians will be required to meet their private and vacation expenses, ranging from £125 to £140 approximately.

### UNION PUBLIC SERVICE COMMISSION

#### INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING UP AND SUBMISSION OF APPLICATIONS FOR THE EXAMINATION FOR ENTRY INTO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY AT DEHRA DUN.

(1) A copy of the Notice, Notification, etc. for the examination is sent herewith. The fact that these papers are being supplied to a candidate is no evidence of his eligibility for admission to the examination. Candidates should consult them to see if they are eligible before filling up the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed.

(2) The enclosed application form must be filled up<sup>\*</sup> in the candidate's own handwriting. All columns must be completed and all answers must be given in words and not by dashes or dots. The application form should be submitted direct to the Secretary, Union Public Service Commission, Parliament House, Post Box No. 186, New Delhi. A service candidate must submit his application through his Commanding Officer who will, if he considers the candidate eligible, forward it to the Union Public Service Commission with his recommendations, *vide* Section "C" of the application form. Applications of eligible candidates will not be withheld even if the candidates are not recommended. Indian Navy boys and artificer apprentices under training will apply for entry into the Indian Navy only.

Candidates from the P.W.M. College, Dehra Dun, and K.G.M. Colleges, should submit their applications through the Principal of the College. No application received by the Commission after the date prescribed in the Notice will be accepted.

(3) Applications should be sent by registered post when they cannot be presented in person. If a candidate fails to register his application, he does so at his own risk. If he desires an acknowledgment, he should send his application 'Registered Acknowledgment Due'.

(4) If before or after the examination it is found that a candidate has knowingly furnished any particulars which are false, or has suppressed material information, he will be disqualified, and, if already admitted to the Academy, removed.

(5) The candidate must send the following documents with his application:—

- (i) A Treasury Receipt or crossed Indian Postal Orders payable to the Secretary, Union Public Service Commission, for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes). (Fees in cash or by cheque are not acceptable.)
- (ii) A certificate of age.
- (iii) A certificate of educational qualification in original.
- (iv) Declaration mentioned in para. 18 of the Notification.

N.B.—The parent or guardian of the candidate should also complete the certificate, *vide* Section 'B' of the application form.

Details of the required documents are given below:—

Candidates are warned that if the application is incompletely or wrongly filled up or is not accompanied by the documents mentioned in items (ii) to (iv) above or by a reasonable explanation for the absence of such documents it will be summarily rejected and that no appeal against its rejection will be entertained.

Candidates are hereby further warned that they must submit the documents which they have not sent with their applications and for the absence of which they have given explanation in their applications, soon after the submission of the applications. In any case they must be sent so as to reach the Commission's office one month before the date of commencement of the examination; otherwise their candidature for the examination will be cancelled.

Candidates are also warned that they should in no case tamper with the entries in the documents submitted by them. Candidates found guilty of tampering are liable to be prosecuted in addition to being permanently debarred from Commission's examinations and selections and from employment under Government.

(i) A Treasury Receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes). The amount may be deposited in the nearest Government Treasury, or in a branch of the Imperial Bank of India or in a Treasury authorised to transact business on behalf of the Government. (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to Government under the account head 'XXXVI Miscellaneous Departments—Examination Fees Receipts of the Union Public Service Commission'.

CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO ENTER FOR THE EXAMINATION BEFORE DEPOSITING THE FEE IN THE TREASURY (OR BANK) EXCEPT AS PROVIDED IN THE RULES AND REGULATIONS FOR EXAMINATION. THE FEE WILL NOT BE RETURNED IN ANY CIRCUMSTANCES WHATEVER NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION (OR SELECTION) ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION.

NOTE 1.—Candidates who are in the United Kingdom, Australia, Pakistan, Burma, Ceylon or Malaya at the time of submitting their applications, should deposit the amount of their prescribed fee—[The equivalent fee of Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes)] in the office of the High Commissioner for India in the United Kingdom, Australia, or Pakistan or in the Office of India's Ambassador in Burma or in the Office of the Government of India's representative in Ceylon or Malaya, as the case may be, and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission. All Postal Orders should be crossed and made payable to the Secretary, Union Public Service Commission, at New Delhi Post Office and in no case will Postal Orders payable at any other post office be accepted.

NOTE 3.—An application not accompanied by a Treasury Receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) will be summarily rejected and no explanation for inability to send the Treasury Receipt or crossed Indian Postal Orders with the application will be considered. This does not apply to displaced persons seeking remission of the fee (*vide* para. 12 below) and boys of the K.G.M. Colleges.

(ii) Certificate of age (see paragraph 5 of the Notification).

(a) The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation or High School Certificate or in the Secondary School Leaving Certificate or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be verified by the proper authority of the University. The expression "Matriculation Certificate" in this part of the instructions must be understood as including these alternative certificates or one of the other certificates listed in paragraph 9 of the Notification. This certificate must be sent with the application in original. If a Matriculation or equivalent certificate does not give the exact date of birth the candidate must send in addition to the Matriculation or equivalent Certificate, a certificate (in original) from the Headmaster of the High School which he first attended showing the date of his birth or his exact age as recorded at the time of his admission to the school. An Anglo-Indian or an Indian Christian may send his original Baptismal or Birth Registration Certificate instead of the Headmaster's certificate.

A candidate who has passed the Matriculation or equivalent examination as a private student must submit in addition to the Matriculation or equivalent certificate a certificate from the Headmaster of the school which he first attended showing the date of his birth or his exact age as recorded in the school admission register. If no school was ever attended, a certified extract from the Municipal Birth Register relating to himself or some other convincing proof in support of the age stated in the Matriculation Certificate should be submitted. The application of a private student who can produce no satisfactory evidence in support of the age stated in his Matriculation or equivalent certificate may be rejected. If the Matriculation or equivalent Certificate has not been issued

to a candidate, he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation or equivalent Examination. Such a candidate will be required to submit his original Matriculation or equivalent Certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation or equivalent Certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

NOTE 1.—A transfer certificate from a school or college will not be accepted as evidence of age.

NOTE 2.—The age and nationality certificate issued by some State authorities is not required.

NOTE 3.—Displaced persons who have lost their original Matriculation Certificates in Pakistan, should obtain duplicate certificate from University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University, they should submit an extract from the University Gazette in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

NOTE 4.—Ordinarily the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination, no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate, must do so at the first opportunity. In such cases a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claims as soon as he has submitted his application.

(b) Candidates from the P.W.M. College, Dehra Dun, and K.G.M. Colleges must submit a certificate of age from the Principal of the College and no other, certificate as evidence of age will be required.

(c) Candidates who apply *vide* Note (iii) under paragraph 9 of Notification should submit a certificate from the Headmaster/Principal showing the date of birth as recorded in the School.

(iii) Certificate of educational qualification (see paragraph 9 of the Notification). A certificate or diploma in original showing that the candidate has one of the qualifications prescribed for the examination. The certificate submitted must be one issued by the authority (i.e., University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence and submit such other evidence (in original) as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

NOTE 1.—Candidates who have appeared or intend to appear at any of the examinations mentioned in paragraph 9 of the Notification may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy, if finally selected.

NOTE 2.—Students of Public Schools or of Schools which prepare Students specially for Cambridge School Certificate Examination who are due to appear at Cambridge School Certificate Examination to be held in December 1952 should submit a Certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1952 and that they have attained the Matriculation Standard of education.

NOTE 3.—Candidates from the P.W.M. College should submit a certificate from the Principal to the effect that they have reached a 'Matriculation Pass' Standard of education.

NOTE 4.—In exceptional cases a candidate who has been prevented from obtaining a Matriculation Certificate or its equivalent for reasons beyond his control may at the discretion of the Union Public Service Commission be admitted to the examination provided he produces a certificate from a Gazetted Officer of the Central or State Government or a Principal or

Headmaster specifying the institution where he studied up-to the Matric class, the University or Board which was holding the Matriculation Examination, whether admission certificate was issued to him and the reasons which prevented him from taking the examination.

(iv) Declaration mentioned in para. 18 of the Notification.

(6) Candidates may be required at the interview by the Services Selection Board to produce the original of any documents of which copies have been submitted in connection with question 18 of the application form.

(7) Copies of the Certificates mentioned in paragraph (5) (ii) and (iii) above should also be submitted along with the original. If the candidate has already submitted any of these certificates in connection with another examination conducted by the Union Public Service Commission and if it has not yet been returned to him he should mention the fact when submitting his application and, if possible, enclose a copy of the certificate. If the certificate is not with the Commission, it should be sent with the application irrespective of whether the candidate appeared at a previous examination conducted by the Commission or not. If any certificate cannot be submitted with the application a reasonable explanation of its absence must be given.

Candidates are advised to keep attested copies of their original certificates with them before submitting them to the Union Public Service Commission, as the Commission cannot undertake to return the original certificates until orders are passed on their applications, nor can they undertake to supply attested copies to candidates.

**NOTE.**—Certificates other than those mentioned in paragraph (5) (ii) and (iii) above will not be returned.

(8) All communications in respect of an application should be addressed to the Secretary, Union Public Service Commission, Parliament House, Post Box No. 186, New Delhi, and should contain the following Particulars:—

**NAME OF EXAMINATION.**

**MONTH AND YEAR OF EXAMINATION.**

**ROLL NO.** (if communicated to the candidate).

**NAME OF CANDIDATE.**

**ADDRESS AS GIVEN IN APPLICATION.**

Communications which do not contain these particulars may not be attended to.

(9) The fact that an application form has been supplied on a particular date will not be accepted as an excuse for the late submission of application or as evidence of the receiver's eligibility to compete.

(10) Every candidate for admission to the examination will be informed at the earliest possible date of the result of his application. It is not possible for the Union Public Service Commission, however, to say when that result will be communicated.

All returnable certificates or papers will be returned when the result of his application is communicated to the candidates.

(11) Candidates must make arrangements to see that communications addressed to them at the address stated in their applications are redirected, if necessary. Also any change of address should be communicated at once to the Secretary, Union Public Service Commission. If a change of address has taken place after the examination, it should also be notified to Army Headquarters, A.G.'s Branch, SP 2(a), Defence Headquarters, P. O., New Delhi—11. Although the authorities make every effort to take account of changes in candidates' addresses, they cannot accept any responsibility in the matter.

(12) (i) A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card (in original) and a certificate (also in original) from a District Officer or a Gazetted Officer of Government or a Member of the Parliament or a State Legislature to show that he is not in a position to pay the prescribed fee.

(ii) A person who has migrated to India from Pakistan and in whose case a certificate of eligibility is required in terms of the Note under Rule 6 or who is a non-Gorkha subject of Nepal or a subject of

a Portuguese or French possession in India should apply to the Government of India, Ministry of Defence, for issue of the required certificate of eligibility in his favour.

(iii) If a certificate of eligibility is not necessary in the case of a person who has migrated from Pakistan, vide Note under Rule 6, he should produce an affidavit sworn before a first class Magistrate in one of the following forms, whichever may be applicable to him:

1. "I declare that I migrated to India from areas which now form Pakistan before the 19th July 1948 and have ordinarily been resident in India since then."

2. "I declare that I migrated to India from areas which now form Pakistan after 18th July 1948 but before the 30th September 1948 and have ordinarily been resident in India since then."

I further declare that I had

"got myself registered as a citizen of India before the 26th January 1950."

\*entered the Union Services without a certificate of eligibility under the old instructions before the 26th January 1950."

\* Delete the portion not applicable.

(13) Copies of the pamphlets containing question papers, etc., relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale

#### SYLLABUS FOR ENTRANCE EXAMINATION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY.

All papers must be answered in English unless otherwise expressly stated.

Papers will be set on the following subjects:—

|  |             |            |
|--|-------------|------------|
| Paper 1. English                               | ... 2½ hrs. | 300 marks. |
| Paper 2. General Knowledge and current affairs | ... 2½ hrs. | 300 marks. |
| Paper 3. Mathematics I                         | ... 2 hrs.  | 150 marks. |
| Paper 4. Mathematics II                        | ... 2 hrs.  | 150 marks. |

The standard of these papers will approximately be the same as that of the Matriculation Examination.

#### ENGLISH—

Questions may be asked on any of the following:—

- (a) An exercise in composition to test a candidate's abilities to write English which is simple and grammatically correct.
- (b) A simple prose passage to be condensed by the candidate with the object of testing comprehension and expression.
- (c) Correction of sentences.
- (d) Reported Speech, Questions and Commands.
- (e) Uses of simple words having similar pronunciation but different meanings and common phrases.

#### GENERAL KNOWLEDGE—

The paper will be divided into two parts:

Part A—dealing mainly with Current Affairs and History;

Part B—dealing with Science and Geography.

The following syllabus is designed to indicate the scope of each subject included in this paper. The topics mentioned are not to be regarded as exhaustive and questions on topics of similar nature not mentioned in the syllabus may also be asked. Candidates' answers are expected to show their intelligent understanding of the question and not knowledge of any text book.

**PART A**

**Current Events.**—Knowledge of important events that have happened in India during the past two years. India's system of Government. Important measures of legislation whether undertaken by the Central or State Legislatures. Broad questions of India's policy relating to foreign affairs. Questions set will test the factual knowledge of candidates.

World events of international importance. Important personalities, both Indian and foreign. Sports and other cultural activities of outstanding importance.

**Indian History.**—Broad outline knowledge of Indian History. Knowledge of India's ancient culture and civilization as disclosed by monuments, ancient buildings and masterpieces of literature. Growth of self-government. Main stages in the national movement leading to Independence.

**World History.**—Elementary knowledge of major events in world history. Reforms or national movements such as represented by the French Revolution, Industrial revolution in the U.K., the American War of Independence, the foundation of U.S.S.R., World Wars I and II, Modern freedom movements in Asia.

**PART B**

**Science.**—Physical properties and states of matter and simple measurements of mass, weight, density and specific gravity. Simple physical and chemical changes and phenomena. Modern sources of power.

Elementary knowledge of the human body and of its important organs.

Main constituents of foods used in daily life.

Names and uses of common animals, trees, plants, flowers, birds, minerals, drugs, etc.

Common epidemics, their causes, means of prevention and cure.

Eminent Scientists and their achievements.

**Geography.**—The shape and movements of the earth. The main climatic and vegetation regions. Human occupations and activities in relation to physical conditions and climatic factors. Distribution of the major resources of food, minerals and industrial products. More detailed knowledge of Indian Geography on the above topics will be expected.

**MATHEMATICS I—**

**Arithmetic and Mensuration.**—Vulgar and decimal fractions, ratio and proportion, percentages, averages, profit and loss, simple and compound interest, stock and shares, square roots of whole numbers and decimals, areas and volumes of regular figures.

**MATHEMATICS II—Algebra and Geometry.**

**Algebra.**—Addition, subtraction, multiplication, division, simple equations, H.C.F., L.C.M., fractions, simultaneous equations, involution, evolution, factors, quadratic equations.

**Geometry.**—Knowledge of the properties of angles at a point, parallel straight lines, angles of a triangle, congruency of triangles, properties of the angles, sides and diagonals of a parallelogram, rhombus, rectangle, square and trapezium.

Properties of circles i.e., angle subtended by an arc or chord at the centre of a circle is double that subtended at the circumference, angle in a semi-circle is a right angle, a tangent to a circle is at right angle to the radius at the point of contact, angle between chord and tangent equal to the angle in the alternate segment.

Constructions, Bisection of angle and straight line, construction of perpendiculars, parallels, triangles, tangents to circles, inscribed and circumscribed circles of triangle.

**APPENDIX****PHYSICAL STANDARDS FOR ADMISSION TO NATIONAL DEFENCE ACADEMY (JOINT SERVICES WING)****(a) Army—**

The minimum acceptable height for a candidate is 62 inches except in the case of Gorkha, Nepalese Assamese and Garhwali candidates in which cases the height in correlation table may be reduced by 2".

The correlation of age, height, chest girth and weight will not be less than those given in the following table—

| Age last birthday<br>Years | Height without shoes<br>Inches | Chest                               |  | Weight          |                 |
|----------------------------|--------------------------------|-------------------------------------|--|-----------------|-----------------|
|                            |                                | Girth when fully expanded<br>Inches | Range of expansion not less than<br>Inches | Minimum<br>Lbs. | Maximum<br>Lbs. |
| 17 to 18                   | 62 and under 65                | 33                                  | 2  | 96              | 121             |
|                            | 65 and under 68                | 33½                                 | 2  | 106             | 131             |
|                            | 68 and under 72                | 34                                  | 2  | 116             | 141             |
|                            | 72 and upwards                 | 34                                  | 2  | 126             | ..              |

The standards for height, chest and weight measurements may be relaxed at the discretion of the Board keeping in view the age of the candidate.

**NOTE.—(1)** The candidate's height will be measured as follows:—

He will be placed against the standard with his feet together, and the weight thrown on the heels and not on the toes or outer sides of the feet. He will stand erect without rigidity and with the heels, calves, buttocks and shoulders touching the standard; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and parts of an inch to quarters.

**(2)** The candidate's chest will be measured as follows:—

He will be made to stand erect with his feet together, and to raise his arms over his head. The tape will be so adjusted round the chest that its upper edge touches the inferior angles of the shoulder-blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side, and care will be taken that the shoulders are not

thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum expansion of the chest will be carefully noted.

The minimum and maximum will then be recorded thus in inches  $\frac{33}{34}$ ,  $\frac{34}{35}$ , etc.

In recording the measurements, fractions of less than half an inch should not be noted.

**(3)** The candidate will also be weighed, and his weight recorded in pounds. Fractions of a pound should not be noted.

**(4)** The examination for determining the acuteness of vision includes two tests; one for distant, the other for near vision. The Army Test Types will be used for the test for distant vision, without glasses at a distance of 20 feet, and for the test for near vision without

glasses, at any distance selected by the candidate. The standards of the minimum acuteness of vision with which a candidate will be considered fit are as follows:—

## STANDARD I

| <i>Right eye</i>      | <i>Left eye</i> |
|-----------------------|-----------------|
| Distant vision—V 6/6  | V 6/6           |
| Near vision—Reads 0.6 | Reads 0.6       |

## STANDARD II

| <i>Better eye</i>     | <i>Worse eye</i>  |
|-----------------------|---|
| Distant vision—V 6/6  | V. without glasses—not below 6/60 and after correction with glasses—not below 6/24. |
| Near vision—Reads 0.6 | Reads 1.  |

## STANDARD III

| <i>Better eye</i>  | <i>Worse eye</i>  |
|--|---|
| Distant vision—V, without glasses not below 6/60, and after correction with glasses—not below 6/6. | V. without glasses—not below 6/60 and after correction with glasses—not below 6/24. |
| Near vision—Reads 0.8.   | Reads 1.  |

Each eye must have a full field of vision as tested by hand movements.

Squint or any morbid condition of the eyes or of the lids of either eye liable to the risk or aggravation on recurrence will cause rejection of the candidate.

Each eye will be examined separately and the lids kept wide open during the test.

Inability to distinguish the principal colours will not be regarded as cause for rejection but the fact will be noted in the proceedings and the candidate informed.

No relaxation of the standard of vision will be allowed.

(5) The following additional points will then be observed:—

(a) That his hearing is good and there is no sign of ear disease.

(b) That his speech is without impediment.

(c) That his teeth are in good order. He must have 10 sound teeth in the upper jaw functionally opposed to 10 sound teeth in the lower jaw. Two of these teeth in each jaw must be molars. Well filled teeth will be considered as sound.

(d) That his chest is well formed and that his lungs and heart are sound.

(e) That he is not ruptured.

(f) That he does not suffer from a severe degree of varicocele\* or varicose veins. A candidate who has been successfully operated on will be accepted.

(g) That his limbs are well formed and developed.

(h) That there is free and perfect motion of all joints.

(i) That his feet and toes are well formed.

(j) That he does not suffer from any inveterate skin disease.

(k) That he has no congenital malformation or defect.

(l) That he does not bear traces of previous acute or chronic disease pointing to an impaired constitution.

(m) That he has been vaccinated successfully (or twice unsuccessfully†) within the last five years.

\* Severe varicocele is defined as follows:—

(1) Where the mass of veins is so great that it hangs down in front of the testicle when the candidate stands up.

(2) If the cord is elongated to such an extent that the testicle hangs at a level obviously lower than normal, of course allowing for the fact that the left testicle is usually at a lower level than the right.

(3) If there is atrophy to such an extent that the affected testicle is estimated at less than half of the bulk of gland on the sound side.

(4) Undescended testicle should only be considered a disqualification when situated within the inguinal canal, or at the external ring.

† In support of this the candidate will be required to produce a certificate signed by a medical officer.

(b) Indian Navy.—Candidates for the I. N. should conform to the minimum physical standards as laid down for the Army in (a) above. In addition they should have the following visual standards:—

*Distant vision*

|                   |    |                                     |
|-------------------|----|-------------------------------------|
| <i>Better eye</i> | .. | 6/6 without glasses,                |
| <i>Worse eye</i>  | .. | Not less than 6/12 without glasses. |

*Near vision*

|                 |    |                          |
|-----------------|----|--------------------------|
| <i>Each eye</i> | .. | D. O. 6 without glasses. |
|-----------------|----|--------------------------|

*Colour vision*

|    |         |
|----|---------|
| .. | Grade I |
|----|---------|

Any defective vision should not be such as to entail use of glasses for distance and any defect must be of a refractive error only, capable of correction by glasses to 6/6.

## (c) I. A. F.—

As in (a) above modified as follows:

*General*.—Candidates must be free from any active or latent, acute or chronic, medical or surgical disability or infection.

They must have complete use of their four limbs

*G. D. Branch*:

|  |
|--|
| Height—Pilots—Minimum 64", Air observers—<br>Minimum 62", Air Gunners—Minimum 62"—<br>Maximum 72". |
|  |

Leg Length (Hip to Heel)—Pilots—Minimum 39".

On account of the lower age of cadets coming through Joint Services Wing, a margin of upto 2" in height and 1" in Leg length may be given, provided it is certified by the Medical Examiner that the candidate is likely to grow and come up to the required standard on completion of his training at the Joint Services Wing.

## Eye-sight—6/6.

6/9 correctable to 6/6. Glasses not allowed.

Cases of Squint or Trachoma of any degree will not be accepted.

## Colour Vision.—Normal.

*Hearing*.—Be able to hear with each ear a forced whisper from 20' distance.

Cases of C.S.O.M. will not be accepted.

Weight and Chest measurements. Appropriate to age and height. Weight for Air Gunners not to exceed 175 lbs.

## UNION PUBLIC SERVICE COMMISSION

## APPLICATION FORM FOR ADMISSION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY, DEhra DUN

A treasury receipt or crossed Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) must be forwarded with this application. An application not accompanied by a Treasury Receipt or crossed Indian Postal Order will not be considered. (This does not apply to displaced persons seeking remission of the fee, *vide* para. 12 of Instructions to candidates and to boys of the K. G. M. Colleges.)

## SECTION "A" TO B COMPLETED BY THE CANDIDATE

*ALL COLUMNS SHOULD BE COMPLETED AND ALL ANSWERS SHOULD BE GIVEN IN WORDS AND NOT BY DASHES OR DOTS*

|   |                   |                                |
|---|-------------------|--------------------------------|
| 1. Name in full (in block capitals)   |                   |                                |
| 2. (a) Postal address in full. (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary of the Union Public Service Commission and after the examination also to the A. G.'s Branch, S. P. 2(a), Army Headquarters, Defence H. Q. Post Office, New Delhi-11.  |                   |                                |
| <p><b>NOTE.</b>—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.</p>             |                   |                                |
| 3. Exact date of birth  |                   |                                |
| 4. (a) Place of birth and State in which it is situated<br>(b) State to which you belong<br>(c) District to which you belong<br>(d) Give below particulars of place(s) where you have lived for more than six months during the last five years.  | (a)<br>(b)<br>(c) |                                |
| Place (including district) of residence   | Address           | Period of residence with dates |
| 5. At which of the following places do you wish to appear for the examination, Allahabad, Bombay, Calcutta, Delhi, Madras or Nagpur?  |                   |                                |
| <p><b>NOTE 1.</b>—This list of centre is liable to change.<br/> <b>NOTE 2.</b>—Ordinarily no request for a change in the place selected by the candidate will be entertained.</p>   |                   |                                |
| 6. Are you a citizen of India by birth and/or by domicile?  |                   |                                |
| 7. If you are not a citizen of India, to what place do you claim to belong?   |                   |                                |
| 8. (a) Is a certificate of eligibility necessary in your case?<br>(b) If so, (i) have you applied to the Ministry of Defence for issue of a certificate of eligibility in your favour?<br>(ii) do you understand that your admission to the Academy, if successful, will be subject to a certificate of eligibility being given in your favour? | (a)<br>(b)        |                                |
| 9. (i) State your Religion.<br>(ii) Are you a member of a *Scheduled Caste or Scheduled Tribe? (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from your District Magistrate in support of your claim.   |                   |                                |
| 10. What is your father's name and address? If dead, state his last address.  |                   |                                |
| 11. Is he or was he a citizen of India by birth and /or by domicile?  |                   |                                |
| 12. Did he ever change his nationality? If so, give particulars.  |                   |                                |

\* Scheduled Caste or Scheduled Tribe means any of the races, castes, sects or tribes specified as such by the President of India.

13. (a) What is or was his occupation ? . . . . . (a)  
(b) What is or was his monthly income ? . . . . . (b)

14. (a) If your father is dead, give full address of your guardian . . . . . (a)  
(b) What is his occupation and monthly income ? . . . . . (b)

15. Give the name, address and occupation of your next of kin showing relationship.

16. (a) Did you appear at, or apply for admission to any examination(s) or selection(s) held previously by the Federal (now Union) Public Service Commission for recruitment to any service or post under Government?

Answer 'Yes' or 'No' as the case may be. Do not reply by dashes or by dots.

(b) Have you applied for any other examination(s) or selection(s) to be held shortly by the Union Public Service Commission ? If the answer be 'Yes' give the name(s) of examination(s) or selection(s).

17. If the answer to item 16(a) is 'Yes' supply the following information as far as possible :—

| Name of examination or selection | Year | Whether you were admitted to the examination and whether you appeared thereto | Your Roll Number | Rank |
|----------------------------------|------|---|------------------|------|
|                                  |      |   |                  |      |
|                                  |      |   |                  |      |
|                                  |      |   |                  |      |
|                                  |      |   |                  |      |

- 18. (a) Have you served in the Army, Navy or Air Force in any capacity ?**  
**If so, give details.**

(b) (i) Have you ever served in the N. C. or in the Cadet or University Training Corps?

(ii) If so, give particulars of periods served and ranks attained.  
State also your Corps number and the name of the School or  
College from which you were enrolled.

(ii) If so, give particulars of periods served and ranks attained.  
State also your Corps number and the name of the School or  
College from which you were enrolled.

(iii) What certificate of training have you gained ? (Attach your discharge certificate or a true copy of it to this application.)

(e) (i) Have you ever been a Boy Scout?

(ff) If so, give all particulars.

19. Did you ever apply or attend a Services Selection Board interview for admission to the Inter Services Wing of the Armed Forces Academy (now Jnt Srvcs Wing of the National Defence Academy)? If so, give full particulars in respect of each interview and the results obtained. Also state if you have in the past joined the Armed Forces Academy (now National Defence Academy) or an Officers' Training School for Army, Navy or Air Force. Give details.

- 10. Name in order, with dates of entering and leaving, the places of education you have attended.**

| Place of Education and names of Institutions in which you were/are educated | Class up to which you studied | Month and year of entry | Month and year of leaving |
|---|-------------------------------|-------------------------|---------------------------|
|   |                               |                         |                           |
|   |                               |                         |                           |
|   |                               |                         |                           |
|   |                               |                         |                           |

21. (a) Give particulars of examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination

| Examination or Degree | Class or Division |       | Year | Subjects taken | Name of—<br>(a) University.<br>(b) College, Hall or Hostel. |
|-----------------------|-------------------|-------|------|----------------|---|
|                       | Pass              | Hons. |      |                |   |
|                       |                   |       |      |                |   |
|                       |                   |       |      |                |   |
|                       |                   |       |      |                |   |
|                       |                   |       |      |                |   |

21. (b) (i) State whether you passed the Matriculation examination as a private candidate.  
 (ii) If so, who recommended your application ?

(ii)

(ii)

22. (a) What games do you play or have you played?  
(b) Name any position of authority (e.g., School Monitor) or distinction in games or athletics you have achieved, mentioning dates.

(a)

(b)

28. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

24. If your time since leaving school or college is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.

. Have you ever been convicted by a criminal court? If so, in what circumstances, and what was the sentence?

(a)

(b)  
1

40

**Note.**—Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to any service for which he may be found most suitable.

17. State the name of the Treasury, Bank or Post Office from which you submit a Treasury Receipt or Postal Orders and the number, and date of the Treasury Receipt or Postal Orders.

| Names of Treasury, Bank or Post Office | Number of Treasury Receipt or Postal Orders | Date | Value<br>Rs.      As. |
|--|---|------|-----------------------|
|  |   |      |                       |

28. Give a list of the documents enclosed (vide para. 5 of Instructions to Candidates):—

- (1)  
(2)  
(3)  
(4)  
(5)

**DECLARATIONS TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the statements made in this form are true to the best of my knowledge and belief; that I am not married and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Armed Forces and that I am a --

- (a) Citizen of India.  
 (b) Subject of Sikkim and a certificate of eligibility is not necessary in my case in terms of the Note under Rule 6.  
 (c) Gorkha subject of Nepal and a certificate of eligibility is not necessary in my case in terms of the Note under Rule 6.  
 (d) Non-Gorkha subject of Nepal and a certificate of eligibility is necessary in my case in terms of Rule 6.  
 (e) Displaced person from areas which now form Pakistan but have migrated to India and a certificate of eligibility is not necessary in my case in terms of the Note under Rule 6.  
 (f) Displaced person from areas which now form Pakistan but have migrated to India and a certificate of eligibility is necessary in my case in terms of the Note Under Rule 6.  
 (g) Subject of—  
 Portuguese  
 French

in my case.

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training for the Armed Forces will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as an officer of the Armed Forces, if I received a commission.

**Note.**—A candidate who marries subsequent to the date of his declaration though successful at the ensuing or any subsequent examination, will not be selected for training. A candidate who marries while under training will be discharged and will be liable to refund all the expenditure incurred on him by Government. The total estimated cost of training refundable by the parent or guardian of such a candidate will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

**Signature of witness** .....

**Signature of candidate** .....

**Full address** .....

**Full address** .....

**Date** .....

**Date** .....

### SECTION "B"

#### FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT/GUARDIAN OF A CANDIDATE, *VIA R.P.F.* NOTIFICATION

I (Name)....., father/guardian of (Name)....., who is a candidate for a Regular Commission in the Army/Indian Navy/Air Force, hereby certify that I fully understand that my son/ward will, if required, attend a Service Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board, whether due to the negligence of any person or otherwise.

**Place** .....

**Date** .....

**Signature of father/guardian** .....

### SECTION "C"

*Not applicable to civilian candidates.*

(To be completed by Union Public Service Commission)

(To be completed by the Commanding Officer of a service candidate)      ANSWERS

#### QUESTIONS

1. Date of joining the Corps/Establishment.
2. Whether still an efficient Member.
3. Rank in the Army/Navy/Air Force.
4. Date of appointment to that rank.

Appreciation of the candidate's likelihood to make a suitable Officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the commission):—

*Commanding Unit or Establishment.*

**Place** .....

**Date** .....

### SECTION "D"

(To be completed by Union Public Service Commission)

Name of candidate .....  
Aggregate marks awarded .....  
Remarks .....  
Station ..... Signature .....  
Date ..... Designation .....

### SECTION "E"

(To be completed by President, Services Selection Board  
Name of candidate .....  
upon Batch No. .... Marks awarded (both in words as well as in figures) .....

Arms/Service for which recommended .....

Station ..... Signature .....  
Date ..... President ..... S. S. Board.

No. 1060.—In the Civilians in Defence Services (Revision of Pay) Rules, 1947, the following corrections shall be made:—

In the Schedule to the said Rules, under the heading "N.H.Q." add the following:—

"Fire Fighting Organisation—I.N. Dockyard".

| Name of post                              | Existing scale                        | Prescribed scale                              |
|---|---------------------------------------|---|
|   | Rs.                                   | Rs.   |
| Deputy Fire Officer                       | 200—10—300                            | 200—10—300                                    |
| Station Officer                           | 150—7—185—8—225                       |   |
| Motor Driver                              | 60—5/2—75                             |   |
| Motor Fitter Grade I                      | 60—5/2—75—3—<br>90—EB—3—106—<br>5—130 |   |
| Ass't. Motor Fitter                       | 50—2—60—EB—<br>3/2—75—5/2—85          |   |
| Clerk                                     | 55—3—85—EB—4—<br>125—5—130            |   |
| Leading Fireman<br>or<br>Havildar Fireman | 45—2—55                               | 55—3—85                                       |
| Fireman                                   | 35—1—40                               | { 40—1—50—2—60<br>Grade I<br>35—1—50 Grade II |

| Name of post   | Existing scale | Prescribed scale                                  |
|--|----------------|---|
|  | Rs.            | Rs.   |
| Chief Technical Production Officer<br>Research Officer | —              | 600—40—1,000                                      |
| Section Officer (Co-ordination Section)                | —              |   |
| Chief Compilation Officer                              | —              | 350—350—380—330—<br>—30—590—EB—30—<br>—770—40—850 |
| O. I/C., Joint Distribution Centre                     | —              |   |

2. This notification takes effect from 5th July 1951.

H. M. PATEL, Secy.

